164*
*This book uses a custom made NATO-phonetic-alphabet to EMOJI-metonymic-alphabet script. The legend can be found on page 341.
178-179, 190-191, 193-194, 216-218, 244; **003:** 121-126, 140-143, 146, 152-158, 165-167, 169, 172-173, 195; **004:** 071-072, 074-077, 084, 089-091, 094-095, 100-104; **005:** 033, 035, 082; **008:** 001, 005, 007, 009-010, 012, 015-017, 039-048, 057-060, 065-075; **009:** 005, 012-014, 016, 019-020, 024-026, 029, 036, 038-039, 041, 044, 052, 073, 081, 083, 086, 088, 092, 111, 120, 122-123; **016:** 110; **022:** 039, 058, 078; **024:** 053, 055; **025:** 052; **029:** 006, 069; **033:** 015, 018, 020, 023, 025-027, 050; **042:** 039; **047:** 004, 020, 035; **048:** 015-024; **049:** 015; **059:** 002, 005-008, 014; **060:** 009; **061:** 004, 011, 013; **063:** 004; **064:** 014; **066:** 009; **073:** 020; **076:** 008

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RETALIATION IS PRESCRIBED FOR YOU IN THE
MATTER OF THE
SLAIN... THERE IS LIFE FOR YOU IN (THE LAW OF)
RETALIATION, O MEN OF UNDERSTANDING, THAT YOU MAY
GUARD YOURSELVES.
EXCERPT k 2:190-191

[2.190] ...FIGHT IN THE WAY OF ALLAH WITH THOSE WHO FIGHT WITH YOU...[2.191] AND KILL THEM WHEREVER YOU FIND THEM, AND DRIVE THEM OUT
FROM WHENCE THEY DROVE YOU OUT, AND PERSECUTION IS SEVERER THAN SLAUGHTER, AND DO NOT FIGHT WITH THEM AT THE SACRED MOSQUE UNTIL THEY FIGHT WITH YOU
IN IT, BUT IF THEY DO FIGHT YOU, THEN SLAY THEM; SUCH IS THE RECOMPENSE OF THE UNBELIEVERS.
...FIGHT WITH
THEM...
WHenever
THEN ACTS
AGGRESSIVELY
AGAINST YOU,
INFLICT
INJURY ON HIM
ACCORDING TO
THE INJURY HE
HAS INFLICTED
ON YOU...
FIGHTING IS ENJOINED ON YOU. FIGHTING IN IT. SAY:

FIGHTING IN IT IS A GRAVE
MATTER...PERSECUTI
ON IS GRAVER
THAN SLAUGHTER...

STROVE HARD IN
THE WAY OF
ALLAH

SET 5
COUNT 10

EXCERPT K 2:244
...FIGHT IN THE WAY OF ALLAH

SET 6

COUNT 11-16

EXCERPT K 3:121-126

[3.121]...TO LODGE THE BELIEVERS IN ENCAMPMENTS FOR WAR...

[3.122] WHEN
TWO PARTIES
FROM AMONG
YOU HAD
DETERMINED
THAT THEY
SHOULD SHOW
COWARDICE

ABOUT
JIHAD...

ALLAH

DID CERTAINLY
ASSIST YOU AT


The Battle of Badr...

Ye! if you remain patient and are on your guard, and they come upon you in a headlong manner, your Lord will assist you with...
FIVE THOUSAND
OF THE HAVOC-
MAKING ANGELS.

VICTORY IS
ONLY FROM
ALLAH...

EXCERPT K 3:140-143
IF A WOUND HAS AFFLICTED YOU (AT THE BATTLE OF UHUD), A WOUND LIKE IT HAS ALSO AFFLICTED THE (UNBELIEVING) PEOPLE; AND WE BRING THESE DAYS TO MEN BY
TURNS, AND THAT
ALLAH MAY
KNOW THOSE WHO
BELIEVE AND
TAKE WITNESSES
FROM AMONG
YOU...
UNBELIEVERS OF BLESSINGS. [3.142]

YUSUF ALI: DID YE THINK THAT YE WOULD ENTER HEAVEN WITHOUT GOD TESTING THOSE OF YOU WHO FOUGHT HARD (IN HIS CAUSE) AND
PICKTHALL:

AND VERILY YE USED TO WISH FOR DEATH BEFORE YE MET IT (IN THE FIELD).

NOW YE HAVE SEEN IT [DEATH] WITH YOUR EYES!
YUSUF ALI: HOW MANY OF THE PROPHETS Fought (IN ALLAH'S WAY), AND
WITH THEM (FOUGHT) LARGE BANDS OF GODLY MEN? BUT THEY NEVER LOST HEART IF THEY MET WITH DISASTER IN ALLAH'S WAY [LOST A BATTLE], NOR DID THEY
DURING A JIHAD BATTLE...

PICKTHALL: ...THE MESSENGER, IN YOUR REAR, WAS CALLING YOU (TO FIGHT)...THAT WHICH YE MISSED [WAR SPOILS]...

...THEY SAY: HAD WE ANY
HAND IN THE AFFAIR, WE WOULD NOT HAVE BEEN SLAUGHTERED HERE [IN A JIHAD BATTLE].
ORDAINED [IN A JIHAD BATTLE] WOULD CERTAINLY HAVE GONE FORTH TO THE PLACES WHERE THEY WOULD BE SLAIN... (AS FOR) THOSE OF YOU WHO TURNED BACK ON THE
FIGHTING: HAD THEY BEEN WITH US, THEY WOULD NOT HAVE DIED AND THEY WOULD NOT HAVE BEEN SLAIN...

...IF YOU ARE SLAIN IN THE WAY OF ALLAH...MERCY IS BETTER THAN
WHAT THEY AMASS
WHAT THOSE WHO
STAY HOME FROM
JIHAD RECEIVE
–
NO BOOTY ON
EARTH AND NO
PERKS IN
HEAVEN.

…

IF

INDEED YOU DIE
OR YOU ARE
SLAIN,
CERTAINLY TO ALLAH SHALL YOU BE GATHERED TOGETHER.
AFFLICTED (THE UNBELIEVERS) WITH TWICE AS MUCH [IN A JIHAD BATTLE]...

[3.166]...

WHEN THE TWO ARMIES MET ([THE BATTLE OF UHUD])...

[3.167]...

COME, FIGHT IN ALLAH'S WAY, OR DEFEND
YOURSELVES...IF WE
KNEW FIGHTING,
WE WOULD
CERTAINLY HAVE
FOLLOWED YOU...

SET 11
COUNT 32
EXCERPT K 3:169
RECKON NOT THOSE WHO ARE KILLED IN ALLAH'S WAY AS DEAD; NAY, THEY ARE ALIVE (AND) ARE PROVIDED SUSTENANCE FROM THEIR LORD [MEANING THEY ARE
UHJD TO THE CALL OF ALLAH AND THE APOSTLE AFTER A WOUND HADbefallen them...

SHALL HAVE A GREAT REWARD. [3.173]

THOSE TO WHOM THE PEOPLE SAID:
SURELY MEN HAVE GATHERED AGAINST YOU IN BATTLE, THEREFORE FEAR THEM, BUT THIS INCREASED THEIR FAITH, AND THEY SAID: ALLAH IS SUFFICIENT FOR
US AND MOST EXCELLENT IS THE PROTECTOR.

SET 13
COUNT 35
EXCERPT K 3:195

...WHO FOUGHT AND WERE SLAIN... I WILL
MOST CERTAINLY
MAKE THEM ENTER
GARDENS
BENEATH WHICH
RIVERS FLOW; A
REWARD FROM
ALLAH, AND
WITH ALLAH IS
YET BETTER
REWARD.
GO FORTH IN DETACHMENTS OR GO FORTH IN A BODY [TO WAR].

HANG BACK FROM JIHAD NOT PRESENT
WITH THEM [IN JIHAD].

SET 15 COUNT 38-41 EXCERPT K 4:074-077

[4.74] THEREFORE LET THOSE FIGHT IN THE WAY OF ALLAH, WHO SELL
THIS WORLD'S LIFE FOR THE HEREAFTER; AND WHOEVER FIGHTS IN THE WAY OF ALLAH, THEN BE HE SLAIN OR BE HE VICTORIOUS, WE SHALL GRANT HIM A MIGHTY REWARD. 

[4.75]...FIGHT
IN THE WAY OF ALLAH... 

THOSE WHO BELIEVE 

FIGHT IN THE WAY OF ALLAH, 

AND THOSE WHO 

DISBELIEVE 

FIGHT IN THE WAY OF THE SATAN. FIGHT THEREFORE
AGAINST THE FRIENDS OF THE SATAN...
WHEN FIGHTING IS PRESCRIBED FOR THEM... OUR LORD!
WHY HAST THOU ORDAINED FIGHTING FOR US?... SET 16
FIGHT THEN IN ALLAH'S WAY...ROUSE THE BELIEVERS TO ARDOR MAYBE ALLAH WILL RESTRAIN THE FIGHTING OF
THOSE WHO DISBELIEVE...
(THEIR HOMES) IN ALLAH'S WAY; BUT IF THEY TURN BACK [TO THEIR HOMES], THEN SEIZE THEM AND KILL THEM WHEREVER YOU FIND THEM... [4.90] ALLAH HAS NOT GIVEN YOU
WAY AGAINST THEM ALLAH SUPPOSEDLY DOES NOT ALLOW MUSLIMS TO FIGHT PEOPLE FRIENDLY TO MUSLIMS. ...

SEIZE THEM AND KILL THEM WHEREVER YOU FIND THEM...
WHEN YOU GO TO WAR IN ALLAH'S WAY... THOSE WHO STRIVE HARD IN ALLAH'S WAY
WITH THEIR PROPERTY AND THEIR PERSONS ARE NOT EQUAL... ALLAH SHALL GRANT TO THE STRIVERS [I.E., JIHADIST] ABOVE THE HOLDERS BACK A MIGHTY REWARD.
WHOEVER FLIES IN ALLAH'S WAY FORSAKES HIS HOME TO FIGHT IN JIHAD, HE WILL FIND IN
THE EARTH MANY A PLACE OF REFUGE AND ABUNDANT RESOURCES, AND WHOEVER GOES FORTH FROM HIS HOUSE FLYING TO ALLAH AND HIS APOSTLE, AND THEN DEATH
OVERTAKES HIM [IN JIHAD], HIS REWARD IS INDEED WITH ALLAH... [4.101]

RODWELL: AND WHEN YE GO FORTH TO WAR IN THE LAND, IT SHALL BE NO CRIME IN YOU
TO CUT SHORT
YOUR PRAYERS,
IF YE FEAR LEST
THE INFIDELS
COME UPON YOU;
VERILY, THE
INFIDELS ARE
YOUR UNDOUBTED
ENEMIES! [4.102] ...LET
THEM TAKE THEIR
ARMS...LET THEM
TAKE THEIR PRECAUTIONS AND THEIR ARMS... THERE IS NO BLAME ON YOU, IF YOU ARE ANNOYED WITH RAIN OR IF YOU ARE SICK, THAT YOU LAY DOWN YOUR ARMS...
KHALIFA: ONCE YOU COMPLETE YOUR CONTACT PRAYER (SALAT), YOU SHALL REMEMBER GOD WHILE STANDING, SITTING, OR LYING DOWN. ONCE THE WAR IS
OVER, YOU SHALL OBSERVE THE CONTACT PRAYERS (SALAT); THE CONTACT PRAYERS (SALAT) ARE DECREED FOR THE BELIEVERS AT SPECIFIC TIMES. [4.104]...BE NOT WEAK
ARMS IN PURSUIT OF THE ENEMY...

SET 20
COUNT 53
EXCERPT K 4:141
SHER ALI:

IF YOU HAVE A VICTORY
THE PUNISHMENT OF THOSE WHO WAGE WAR AGAINST ALLAH
AND HIS
APOSTLE AND
STRIVE TO MAKE
MISCHIEF IN
THE LAND IS
ONLY THIS, THAT
THEY SHOULD BE
MURDERED OR
CRUCIFIED OR
THEIR HANDS
AND THEIR FEET
DO THEY HAVE TO BE "IMPRISONED" OR TO SAVE THEM FROM "EXILED"?
...STRIVE HARD [AT JIHAD] IN HIS WAY THAT YOU MAY BE SUCCESSFUL.
You will find the most violent of people in enmity for those who believe (to be) the Jews.
WHENEVER JEWS KINDE FIRE FOR WAR, ALLAH PUTS IT OUT (K 005:064) AND THOSE WHO ARE POLYTHEISTS WHILE THEY ARE CONVERTED TO ISLAM ON PAIN OF DEATH...
PICKTHALL: "...THE SPOILS OF WAR...THE SPOILS OF WAR BELONG TO ALLAH AND THE MESSENGER"
EVEN AS YOUR LORD CAUSED YOU TO GO FORTH FROM YOUR HOUSE WITH THE TRUTH, THOUGH A PARTY
OF THE BELIEVERS WERE SURELY AVERSE;
ENEMY PARTIES, THOSE IT SHOULD BE YOURS: YE WISHED THAT THE ONE UNARMED SHOULD BE YOURS, BUT ALLAH WILLED TO JUSTIFY THE TRUTH ACCORDING TO
His words and to cut off the roots of the unbelievers.

I will assist you in jihad.
AND VICTORY IS ONLY FROM ALLAH; SURELY ALLAH IS MIGHTY, WISE.
MAKE FIRM THOSE WHO BELIEVE. I WILL CAST TERROR INTO THE HEARTS OF THOSE WHO DISBELIEVE. THEREFORE STRIKE OFF THEIR HEADS AND STRIKE OFF EVERY
...WHEN YOU MEET THOSE WHO DISBELIEVE MARCHING FOR
WAR, THEN TURN NOT YOUR BACKS TO THEM. 

FOR THE SAKE OF FIGHTING... 

SO YOU DID NOT SLAY THEM, BUT IT WAS ALLAH WHO SLEW THEM, AND YOU DID NOT SMITE WHEN
YOU SMOTE (THE ENEMY), BUT IT WAS ALLAH WHO SMOTE [ALLAH GETS THE CREDIT FOR JIHAD]...
SHAKIR: ...FIGHT WITH THEM UNTIL THERE IS NO MORE PERSECUTION AND RELIGION SHOULD BE ONLY FOR ALLAH...

YUSUF ALI: IF THE UNBELIEVERS
REFUSE TO STOP FIGHTING, BE SURE THAT GOD IS YOUR PROTECTOR...

SHAKIR: ...WHATEVER THING YOU GAIN, A FIFTH OF IT IS FOR ALLAH AND FOR THE
APOSTLE...

ON WHICH THE

TWO PARTIES MET

[IN A JIHAD

VERSUS ANTI-

JIHAD

BATTLE]...

[8.42]...ALLAH

MIGHT BRING

ABOUT A MATTER

WHICH WAS TO

BE DONE, THAT HE
WHO WOULD PERISH MIGHT PERISH BY CLEAR PROOF [BRING SUCCESS TO MUSLIMS ENGAGED IN ROBBING A CARAVAN NEAR BADR AGAINST ALL THE
ODDS...[8.43]...ALLAH
SHOWED THEM [THE MEKKANS] TO YOU IN YOUR DREAM AS FEW [FIGHTERS]; AND IF HE HAD SHOWN THEM [THE MEKKANS] TO YOU AS MANY [FIGHTERS] YOU WOULD
CERTAINLY HAVE BECOME WEAK-HEARTED [I.E., HEARTS. SEE THE SIMILAR DISCUSSION IN K 002:249 ABOUT HOW A SMALLER ARMY CAN DEFEAT A LARGER ARMY]...
MET, AS FEW FIGHTERS IN YOUR EYES AND HE MADE YOU TO APPEAR LITTLE FIGHTERS IN THEIR EYES, IN ORDER THAT ALLAH MIGHT BRING ABOUT A MATTER WHICH
WAS TO BE DONE

[A JIHAD VERSUS

ANTI-JIHAD

BATTLE BROUGHT

ON BY

OVERCONFIDENCE IN EACH

SIDE]...

WHEN YOU MEET A PARTY [IN

BATTLE], THEN BE

FIRM...

OBEY
ALLAH AND HIS APOSTLE AND DO NOT QUARREL FOR THEN YOU WILL BE WEAK IN HEARTS [DEMORALIZED] AND YOUR POWER TO EXECUTE JIHAD WILL DEPART...
LIKE THOSE [MEKKANS] WHO CAME FORTH FROM THEIR HOMES [TO FIGHT MUSLIMS]...

WHEN THE TWO PARTIES [MUSLIMS VERSUS MEKKANS] CAME IN SIGHT OF EACH OTHER HE
SATAN TURNED UPON HIS HEELS...

SET 31
COUNT 76-79
EXCERPT K 8:057-060

PICKTHALL: 

IF THOU COME ON THEM IN THE WAR,
DEAL WITH THEM
SO AS TO STRIKE
FEAR IN THOSE
WHO ARE
BEHIND THEM,
THAT HAPLY
THEY MAY
REMEMBER.
PEOPLE, YOU SHALL MOBILIZE AGAINST THEM IN THE SAME MANNER. GOD DOES NOT LOVE THE BETRAYERS. [8.59]

SHAKIR: ...LET NOT THOSE WHO DISBELIEVE
THINK THAT THEY SHALL COME IN FIRST; SURELY THEY WILL NOT ESCAPE. AND PREPARE AGAINST THEM WHAT FORCE YOU CAN AND HORSES TIED AT THE FRONTIER, TO
Frighten
thereby the
enemy of Allah
and your enemy
and others
besides them,
whom you do
not know (but)
Allah knows
them; and
whatever thing
YOU WILL SPEND
IN ALLAH'S WAY
[FOR JIHAD]...

SET 32
COUNT 80-90
EXCERPT K 8:065-075

[8.65] O PROPHET! URGE
THE BELIEVERS TO
WAR; IF THERE
ARE TWENTY
PATIENT ONES
OF YOU THEY
SHALL OVERCOME
TWO HUNDRED,
AND IF THERE
ARE A HUNDRED
OF YOU THEY
SHALL OVERCOME
A THOUSAND OF
THOSE WHO
DISBELIEVE, because they are a people who do not understand (in other words, “do not understand totalitarian ideologies like Islam”).
THERE ARE A
HUNDRED
PATIENT ONES
OF YOU THEY
SHALL OVERCOME
TWO HUNDRED,
AND IF THERE
ARE A THOUSAND
THEY SHALL
OVERCOME TWO
THOUSAND BY
IT IS NOT FIT FOR A PROPHET THAT HE SHOULD TAKE CAPTIVES UNLESS HE HAS FOUGHT AND TRIUMPHED IN THE LAND; YOU DESIRE THE FRAIL GOODS
RANSOM MONEY
OF THIS WORLD...
...RANSOM...

THEN OF THE
LAWFUL AND
GOOD (THINGS)
WHICH YOU HAVE
ACQUIRED IN
WAR 
[WAR SPOILS]...

O PROPHET! SAY
TO THOSE OF THE
CAPTIVES [NON-MUSLIMS] WHO ARE IN YOUR HANDS: IF ALLAH KNOWS ANYTHING GOOD IN YOUR HEARTS, HE WILL GIVE TO YOU BETTER THAN THAT WHICH HAS
BEEN TAKEN AWAY FROM YOU

YUSUF ALI: BUT IF THEY HAVE TREACHEROUS DESIGNS AGAINST THEE, (O APOSTLE!)
... Allah...

Yusuf Ali: Those who fought for the faith, with their property and their persons, in the cause of God...
OF ANOTHER:
UNLESS YE DO
THIS, (PROTECT
EACH OTHER),
THERE WOULD BE
TUMULT AND
OPPRESSION ON
EARTH, AND
GREAT MISCHIEF.

YUSUF
ALI:
… FIGHT FOR
...SLAY THE IDOLATERS
WHEREVER YOU
FIND THEM...TAKE
THEM CAPTIVES
AND BESIEGE
THEM AND LIE
IN WAIT FOR
THEM IN EVERY
AMBUSH...

SET 34
COUNT 92-94
EXCERPT K 9:012-014
...FIGHT THE
LEADERS OF
UNBELIEF...
WHAT!
WILL YOU NOT
FIGHT A PEOPLE...
FIGHT THEM,
ALLAH WILL
PUNISH THEM BY
YOUR HANDS
AND BRING
THEM TO DISGRACE, AND ASSIST YOU AGAINST THEM AND HEAL THE HEARTS OF A BELIEVING PEOPLE.
THOSE OF YOU WHO HAVE STRUGGLED HARD [IN JIHAD]

SET 36

COUNT 96+97

EXCERPT K 9:019-020
...STRIVES HARD...IN ALLAH'S WAY...

STROVE HARD IN JIHAD WITH THEIR PROPERTY AND THEIR SOULS...
...STRIVING IN HIS WAY [JIHAD], THEN WAIT TILL ALLAH BRINGS ABOUT HIS COMMAND [TO GO ON JIHAD]: ... CERTAINLY ALLAH HELPED YOU IN MANY
BATTLEFIELDS
AND ON THE DAY OF THE BATTLE OF HUNAIN, WHEN YOUR GREAT NUMBERS MADE YOU VAIN, ...

CHASTISED THOSE WHO DISBELIEVED
MUHAMMAD GIVES CREDIT TO ANGELS AND ALLAH FOR THE ACTIONS OF JIHADISTS...
FIGHT THOSE WHO DO NOT BELIEVE IN ALLAH... NOR FOLLOW THE RELIGION OF TRUTH, OUT OF THOSE WHO HAVE BEEN GIVEN THE BOOK, UNTIL THEY PAY THE TAX IN
ACKNOWLEDGMENT OF SUPERIORITY AND THEY ARE IN A STATE OF SUBJECTION.
FIGHT THE POLYTHEISTS ALL TOGETHER AS THEY FIGHT YOU ALL TOGETHER...

EXCERPT K 9:038-039
GO FORTH IN
ALLAH'S WAY [TO
JIHAD]…

IF YOU DO NOT GO
FORTH [TO GO ON
JIHAD], HE WILL
CHASTISE YOU
WITH A
PAINFUL
CHASTISEMENT
AND BRING IN
AND HEAVY ARMED, AND STRIVE HARD IN ALLAH'S WAY [JIHAD] WITH YOUR PROPERTY AND YOUR PERSONS...
...STRIVING HARD
WITH THEIR
PROPERTY AND
THEIR PERSONS

[JIHAD] ...
ALLAH WILL AFFLICT YOU WITH PUNISHMENT FROM HIMSELF OR BY OUR HANDS...
...STRIVE HARD AGAINST THE UNBELIEVERS AND THE HYPOCRITES AND BE UNYIELDING TO THEM...
THEY WERE AVERSE FROM STRIVING [JIHAD] WITH THEIR PROPERTY AND THEIR PERSONS, AND SAID: DO NOT GO
...FIGHT AN ENEMY WITH ME [IN JIHAD]...
...STRIVE HARD [IN JIHAD] ALONG WITH HIS APOSTLE
...STRIVE HARD [IN JIHAD] WITH THEIR PROPERTY AND THEIR PERSONS...
YUSUF ALI: NOR
(IS THERE BLAME)
ON THOSE WHO
CAME TO THEE TO
BE PROVIDED
WITH MOUNTS
[SADDLES ON
WHICH TO GO TO
WAR], AND WHEN
THOU SAID, "I
CAN FIND NO MOUNTS FOR YOU," THEY TURNED BACK, THEIR EYES STREAMING WITH TEARS OF GRIEF THAT THEY HAD NO RESOURCES WHEREWITH TO PROVIDE THE
EXPENSES [TO GO ON JIHAD].

SET 50
COUNT 114
EXCERPT K 9:111

...THEY FIGHT IN ALLAH'S WAY, SO THEY SLAY AND ARE SLAIN...
YUSUF ALI:...WHETHER THEY SUFFERED THIRST, OR FATIGUE, OR HUNGER, IN THE
CAUSE OF ALLAH
WHILE ON A MARCH TO JIHAD, OR TROD PATHS TO RAISE THE IRE OF THE UNBELIEVERS [INVADE THEIR TERRITORY], OR RECEIVED ANY INJURY
WHATEVER FROM AN ENEMY DURING A JIHAD BATTLE...
SHOULD NOT ALL
GO OUT TO FIGHT.
OF EVERY TROOP
OF THEM, A PARTY
ONLY SHOULD GO
FORTH... 

THOSE OF THE
UNBELIEVERS WHO
ARE NEAR TO YOU
AND LET THEM
FIND IN YOU HARDNESS...

SET 53 COUNT 118

EXCERPT K 16:110

YUSUF ALI:...WHO THEREAFTER STRIVE AND FIGHT FOR THE
Faith and patiently persevere...
WHOM WAR IS MADE...

SHER ALI: ...THOSE
WHO LEAVE THEIR
HOMES FOR THE
CAUSE OF ALLAH,
AND ARE THEN SLAIN OR DIE, ALLAH WILL, SURELY, PROVIDE FOR THEM A GOODLY PROVISION...
...STRIVE HARD [IN JIHAD] IN (THE WAY OF) ALLAH, (SUCH) A STRIVING A IS DUE TO HIM...
THEY WOULD CERTAINLY GO FORTH [TO JIHAD (SEE K 024:055)]...
ALLAH HAS PROMISED TO THOSE OF YOU WHO BELIEVE AND DO GOOD THAT HE WILL MOST CERTAINLY MAKE THEM RULERS IN THE EARTH AS A REWARD FOR
...WHOEVER STRIVES HARD [IN JIHAD],
HE STRIVES ONLY
FOR HIS OWN

SET 61

COUNT 126

EXCERPT K 29:069

...(AS FOR) THOSE

WHO STRIVE

HARD [IN JIHAD]

FOR US...
PICKTHALL: ...THEY
HAD ALREADY
SWORN UNTO
ALLAH THAT
THEY WOULD NOT
TURN THEIR
BACKS (TO THE Foe) [IN JIHAD BATTLE]...

THEY COME NOT TO THE FIGHT...
But a little... they would not fight save a little [in jihad].
PICKTHALL: ...SOME OF THEM [JIHADISTS] HAVE PAID THEIR VOW BY DEATH (IN BATTLE), AND...
Some of them still are waiting...
FIGHTING

...SOME [JEWS] YOU KILLED AND YOU TOOK CAPTIVE ANOTHER PART. 

[33.26]

HE MADE YOU HEIRS TO THEIR [JEWISH] LAND AND THEIR DWELLINGS AND
THEIR PROPERTY,
AND (TO) A LAND
WHICH YOU HAVE
NOT YET
TRODDEN…
THOSE [CAPTIVE WOMEN] WHOM YOUR RIGHT HAND POSSESSES [I.E., BY VIRTUE OF THE SWORD USED IN JIHAD] OUT OF THOSE WHOM ALLAH HAS GIVEN TO YOU AS
PRISONERS OF WAR...

SET 68

COUNT 135

EXCERPT K 42:039

SALE: ...

...AND WHO, WHEN AN INJURY IS DONE
...WHEN YOU MEET IN BATTLE THOSE WHO DISBELIEVE, THEN SMITE THE
THE WAR TERMINATES...(AS FOR) THOSE WHO ARE SLAIN IN THE WAY OF ALLAH...
...FIGHTING
[ALLUSION TO JIHAD] IS MENTIONED THEREIN ...
RODWELL: BE NOT FAINTHEARTED. THEN; AND INVITE NOT THE INFIDELS TO PEACE WHEN YE HAVE THE UPPER HAND: FOR GOD IS WITH YOU, AND WILL NOT DEFRAUD YOU OF
...WHEN YOU SET FORTH TO CAPTURE
YOU SHALL SOON BE INVITED (TO FIGHT) AGAINST A PEOPLE POSSESSING MIGHTY PROWESS; YOU WILL FIGHT AGAINST THEM UNTIL THEY SUBMIT...
PICKTHALL:

THERE IS NO
BLAME...FOR THE
SICK (THAT THEY
GO NOT FORTH TO
WAR). AND WHOSO
OBEYS ALLAH
AND HIS
MESSENGER [BY
GOING ON
JIHAD], HE WILL
MAKE HIM ENTER GARDENS UNDERNEATH WHICH RIVERS FLOW; AND WHOSO TURNS BACK FROM JIHAD, HIM WILL HE PUNISH WITH A PAINFUL DOOM.
CERTAINLY ALLAH WAS WELL PLEASED WITH THE BELIEVERS WHEN THEY SWORE ALLEGIANCE TO YOU UNDER THE TREE, AND HE KNEW WHAT WAS IN THEIR HEARTS, SO HE SENT DOWN
TRANQUILITY ON THEM AND REWARDED THEM WITH A NEAR VICTORY, AND MUCH BOOTY THAT THEY WILL CAPTURE. ALLAH IS EVER MIGHTY, WISE. ALLAH PROMISED YOU
MANY ACQUISITIONS WHICH YOU WILL TAKE, THEN HE HASTENED ON THIS ONE FOR YOU AND HELD BACK THE HANDS OF MEN FROM YOU, AND THAT IT MAY BE A
[TAKE]: BUT NOW HATH GOD ENCOMPASSED THEM [FOR YOU]; AND GOD IS ALMIGHTY. [48.22] AND IF THOSE WHO DISBELIEVE FIGHT WITH YOU, THEY WOULD CERTAINLY TURN
Their backs, then they would not find any protector or helper.
ALLAH THAT HAS INDEED RUN BEFORE, AND YOU SHALL NOT FIND A CHANGE IN ALLAH'S COURSE. [48.24] AND HE IT IS WHO HELD BACK...YOUR HANDS FROM
THEM [IN JIHAD]

IN THE VALLEY

OF MECCA...

COUNT 149

EXCERPT K 49:015

SALE: ...TRUE

BELIEVERS

EMPLOY THEIR
SUBSTANCE AND THEIR PERSONS IN THE DEFENSE OF GOD'S TRUE RELIGION...
THE HANDS OF THE BELIEVERS [I.E. MUSLIMS] DEMOLISHED JEWISH HOMES

SET 75
COUNT 151-154
EXCERPT K 59:5-8
WHATSOEVER PALM-TREES YOU CUT DOWN OR LEFT STANDING ON THEIR ROOTS [DURING A JIHAD SIEGE OF THE JEWS AT MADINA], IT WAS BY ALLAH'S
LEAVE, IN ORDER
THAT HE MIGHT
CONFOUND THE
EVIL-LIVERS [JEWS]. [59.6]
...THAT WHICH
ALLAH GAVE AS
SPOIL UNTO HIS
MESSENGER FROM
THEM, YOU URGED
NOT ANY HORSE
OR RIDING-
CAMEL FOR THE
SAKE THEREOF,
BUT ALLAH GIVES
HIS MESSENGER
LORDSHIP OVER
WHOM HE WILL...
OF THE TOWNSHIPS [JEWS], IT IS FOR ALLAH AND HIS MESSENGER... WHATSOEVER [SPOILS] THE MESSENGER GIVES YOU, TAKE IT... WHO SEEK BOUNTY [WAR SPOILS] FROM ALLAH...
They will not fight against you in a body save in fortified
WAR UPON YOU
ON ACCOUNT OF
(YOUR) RELIGION
[NO
FRATERNIZING
WITH THE ENEMY]...

COUNT 157

EXCERPT K 61:004
ALLAH LOVES THOSE WHO FIGHT IN HIS WAY IN RANKS AS IF THEY WERE A FIRM AND COMPACT WALL.
STRUGGLE HARD
IN ALLAH'S WAY
[JIHAD] WITH
YOUR PROPERTY
AND YOUR LIVES...

EXCERPT K 61:013
VICTORY IN JIHAD NEAR AT HAND...

THEY THINK EVERY CRY TO BE AGAINST THEM.
THEY ARE THE ENEMY, THEREFORE BEWARE OF THEM; MAY ALLAH DESTROY THEM, WHENCE ARE THEY TURNED BACK?

[THIS VERSE SPEAKS OF INTERNECINE JIHAD AGAINST]
MUSLIMS DEEMED
INFIDELS OR
"HYPOCRITES."

SURELY FROM
AMONG YOUR
WIVES AND YOUR
CHILDREN THERE IS AN ENEMY TO YOU; THEREFORE BEWARE OF THEM COLLABORATORS WITH THE ENEMY, ESPECIALLY IF THE WOMEN WERE ONCE WAR SPOILS... SET 83
O PROPHET!

STRIVE HARD

AGAINST THE

UNBELIEVERS

AND THE

HYPOCRITES,

AND BE HARD

AGAINST THEM...
AND THEY [MUSLIMS] GIVE FOOD OUT OF LOVE FOR HIM [ALLAH] TO...THE CAPTIVE [OF JIHAD]...
YOU WHO BELIEVE!
RETALIATION IS PRESCRIBED FOR YOU IN THE MATTER OF THE SLAIN, THE FREE FOR THE FREE, AND THE SLAVE FOR THE SLAVE,
AND THE FEMALE
FOR THE FEMALE,
BUT IF ANY
REMISSION IS
MADE TO ANY
ONE BY HIS
(AGGRIEVED)
BROTHER, THEN
PROSECUTION
(FOR THE
BLOODWIT)
SHOULD BE MADE
ACCORDING TO
USAGE, AND
PAYMENT SHOULD
BE MADE TO HIM
IN A GOOD
MANNER; THIS IS
AN
ALLEVIATION
FROM YOUR LORD
AND A MERCY; SO
WHOEVER EXCEEDS THE LIMIT AFTER THIS HE SHALL HAVE A PAINFUL CHASTISEMENT. [2.179] AND THERE IS LIFE FOR YOU IN (THE LAW OF) RETALIATION, O MEN OF UNDERSTANDING.
That you may guard yourselves.
THOSE WHO FIGHT WITH YOU, AND DO NOT EXCEED THE LIMITS, SURELY ALLAH DOES NOT LOVE THOSE WHO EXCEED THE LIMITS. [2.191] AND KILL THEM WHEREVER YOU
FIND THEM, AND DRIVE THEM OUT FROM WHENCE THEY DROVE YOU OUT, AND PERSECUTION IS SEVERER THAN SLAUGHTER, AND DO NOT FIGHT WITH THEM AT THE SACRED MOSQUE
UNTIL THEY FIGHT WITH YOU IN IT, BUT IF THEY DO FIGHT YOU, THEN SLAY THEM; SUCH IS THE RECOMPENSE OF THE UNBELIEVERS.
AND FIGHT WITH THEM UNTIL THERE IS NO PERSECUTION, AND RELIGION SHOULD BE ONLY FOR ALLAH, BUT IF THEY DESIST, THEN THERE SHOULD BE NO
HOSTILITY EXCEPT AGAINST THE OPPRESSORS. [2.194] THE SACRED MONTH FOR THE SACRED MONTH AND ALL SACRED THINGS ARE (UNDER THE LAW OF) RETALIATION;
WHOEVER THEN
ACTS
AGGRESSIVELY
AGAINST YOU,
INFLICT
INJURY ON HIM
ACCORDING TO
THE INJURY HE
HAS INFLICTED
ON YOU AND BE
CAREFUL (OF
YOUR DUTY) TO
ALLAH AND
KNOW THAT
ALLAH IS WITH
THOSE WHO
GUARD (AGAINST
EVIL).

SET 4
COUNT 7-9
K 2:216-218
FIGHTING IS ENJOINED ON YOU, AND IT IS AN OBJECT OF DISLIKE TO YOU; AND IT MAY BE THAT YOU DISLIKE A THING WHILE IT IS GOOD FOR
YOU, AND IT MAY BE THAT YOU LOVE A THING WHILE IT IS EVIL FOR YOU, AND ALLAH KNOWS, WHILE YOU DO NOT KNOW. [2.217] THEY ASK YOU CONCERNING THE SACRED
MONTH ABOUT FIGHTING IN IT. SAY: FIGHTING IN IT IS A GRAVE MATTER, AND HINDERING (MEN) FROM ALLAH'S WAY AND DENYING HIM,
HINDERING MEN FROM THE SACRED MOSQUE AND TURNING ITS PEOPLE OUT OF IT, ARE STILL GRAVER WITH ALLAH, AND PERSECUTION IS GRAVER THAN SLAUGHTER; AND
THEY WILL NOT CEASE FIGHTING WITH YOU UNTIL THEY TURN YOU BACK FROM YOUR RELIGION, IF THEY CAN; AND WHOEVER OF YOU TURNS BACK FROM HIS RELIGION, THEN
HE DIES WHILE AN UNBELIEVER — THESE IT IS WHOSE WORKS SHALL GO FOR NOTHING IN THIS WORLD AND THE HEREAFTER, AND THEY ARE THE
INMATES OF THE FIRE; THEREIN THEY SHALL ABIDE. SURELY THOSE WHO BELIEVED AND THOSE WHO FLED (THEIR HOME) AND STROVE HARD IN THE WAY OF ALLAH THESE
HOPE FOR THE MERCY OF ALLAH AND ALLAH IS FORGIVING, MERCIFUL.
AND FIGHT IN THE WAY OF ALLAH, AND KNOW THAT ALLAH IS HEARING, KNOWING.
AND WHEN YOU DID GO FORTH EARLY IN THE MORNING FROM YOUR FAMILY TO LODGE THE BELIEVERS IN ENCAMPMENTS FOR WAR AND ALLAH IS
HEARING,
KNOWING. WHEN
TWO PARTIES
FROM AMONG
YOU HAD
DETERMINED
THAT THEY
SHOULD SHOW
COWARDICE
[ABOUT JIHAD],
AND ALLAH WAS
THE GUARDIAN
OF THEM BOTH,
AND IN ALLAH
SHOULD THE
BELIEVERS TRUST. 
[3.123]
AND ALLAH
DID CERTAINLY
ASSIST YOU AT
[THE BATTLE OF]
BADR WHEN YOU
WERE WEAK; BE
CAREFUL OF YOUR DUTY TO ALLAH THEN, THAT YOU MAY GIVE THANKS. [3.124] WHEN YOU SAID TO THE BELIEVERS: DOES IT NOT SUFFICE YOU THAT YOUR LORD SHOULD ASSIST
AND ALLAH DID NOT MAKE IT BUT AS GOOD NEWS FOR YOU, AND THAT YOUR HEARTS MIGHT BE
AT EASE THEREBY,
AND VICTORY IS
ONLY FROM
ALLAH, THE
MIGHTY, THE WISE.
IF A WOUND HAS AFFLICTED YOU (AT THE BATTLE OF UHUD), A WOUND LIKE IT HAS ALSO AFFLICTED THE UNBELIEVING PEOPLE; AND WE BRING THESE DAYS TO MEN BY
TURNS, AND THAT
ALLAH MAY
KNOW THOSE WHO
BELIEVE AND
TAKE WITNESSES
FROM AMONG
YOU; AND ALLAH
DOES NOT LOVE
THE UNJUST. [3.141]
AND THAT HE [ALLAH]
MAY PURGE THOSE
WHO BELIEVE
AND DEPRIVE
THE UNBELIEVERS
OF BLESSINGS. [3.142]

YUSUF ALI: DID
YE THINK THAT
YE WOULD ENTER
HEAVEN WITHOUT
GOD TESTING
THOSE OF YOU
WHO FOUGHT
HARD (IN HIS CAUSE) AND REMAINED STEADFAST? [3.143]

PICKTHALL: AND VERILY YE USED TO WISH FOR DEATH BEFORE YE MET IT (IN THE FIELD). NOW YE HAVE
SEEN IT [DEATH] WITH YOUR EYES!

SET 8
COUNT 21
K 3:146

YUSUF ALI: HOW MANY OF THE PROPHETS Fought (IN
ALLAH’S WAY

[JIHAD], AND

WITH THEM

(FOUGHT) LARGE

BANDS OF

GODLY MEN? BUT

THEY NEVER LOST

HEART IF THEY

MET WITH

DISASTER IN

ALLAH’S WAY
LOST A BATTLE, NOR DID THEY WEAKEN (IN WILL) NOR GIVE IN. AND ALLAH LOVES THOSE WHO ARE FIRM AND STEADFAST [IN JIHAD].
[72x677]K 3:152-158
[72x549][3.152] AND
[72x492]CERTAINLY
[72x436]ALLAH MADE
[72x379]GOOD TO YOU HIS
[72x323]PROMISE WHEN
[72x266]YOU SLEW THEM
[72x210]BY HIS [ALLAH'S]
[72x153][DURING A
JIHAD BATTLE, UNTIL WHEN YOU BECAME WEAK-HEARTED AND DISPUTED ABOUT THE AFFAIR AND DISOBEYED AFTER HE [ALLAH] HAD SHOWN YOU THAT WHICH YOU LOVED; OF YOU
WERE SOME WHO
DESIRED THIS
WORLD AND OF
YOU WERE SOME
WHO DESIRED THE
HEREAFTER; THEN
HE [ALLAH]
TURNED YOU
AWAY FROM THEM
THAT HE MIGHT
TRY YOU; AND HE
HAS CERTAINLY PARDONED YOU, AND ALLAH IS GRACIOUS TO THE BELIEVERS. [3.153]
WHILE THE MESSENGER, IN YOUR REAR, WAS CALLING YOU (TO FIGHT). THEREFORE HE REWARDED YOU GRIEF FOR (HIS) GRIEF, THAT (HE MIGHT TEACH) YOU NOT TO SORROW EITHER
FOR THAT WHICH YE MISSED [WARSPOILS] OR FOR THAT WHICH BEFELL YOU. ALLAH IS INFORMED OF WHAT YE DO. [3.154]
THEN AFTER SORROW HE SENT DOWN SECURITY
UPON YOU, A CALM COMING UPON A PARTY OF YOU, AND (THERE WAS) ANOTHER PARTY WHOM THEIR OWN SOULS HAD RENDERED ANXIOUS; THEY ENTERTAINED
ABOUT ALLAH
THOUGHTS OF
IGNORANCE
QUITE UNJUSTLY,
SAYING: WE HAVE
NO HAND IN
THE AFFAIR. SAY:
SURELY THE
AFFAIR IS
WHOLLY (IN THE
HANDS) OF
ALLAH. THEY CONCEAL WITHIN THEIR SOULS WHAT THEY WOULD NOT REVEAL TO YOU. THEY SAY: HAD WE ANY HAND IN THE AFFAIR, WE WOULD NOT HAVE BEEN SLAIN.
HERE [IN A JIHAD BATTLE].

SAY: HAD YOU REMAINED IN YOUR HOUSES, THOSE FOR WHOM SLAUGHTER WAS ORDEIGNED [IN A JIHAD BATTLE] WOULD CERTAINLY HAVE
GONE FORTH TO THE PLACES WHERE THEY WOULD BE SLAIN, AND THAT ALLAH MIGHT TEST WHAT WAS IN YOUR BREASTS AND THAT HE MIGHT PURGE WHAT WAS IN
YOUR HEARTS;
AND ALLAH
KNOWS WHAT IS
IN THE BREASTS. [3.155]

(AS FOR) THOSE OF
YOU WHO TURNED
BACK ON THE
DAY WHEN THE
TWO ARMIES MET,
ONLY THE SATAN
SOUGHT TO CAUSE
THEM TO MAKE A SLIP ON ACCOUNT OF SOME DEEDS THEY HAD DONE, AND CERTAINLY ALLAH HAS PARDONED THEM; SURELY ALLAH IS FORGIVING, FORBEARING.
YOU WHO BELIEVE!
BE NOT LIKE THOSE WHO DISBELIEVE AND SAY OF THEIR BRETHREN WHEN THEY TRAVEL IN THE EARTH OR ENGAGE IN FIGHTING: HAD THEY BEEN WITH
US, THEY WOULD NOT HAVE DIED AND THEY WOULD NOT HAVE BEEN SLAIN; SO ALLAH MAKES THIS TO BE AN INTENSE REGRET IN THEIR HEARTS; AND ALLAH GIVES LIFE AND
CAUSES DEATH
AND ALLAH SEES
WHAT YOU DO.
AND IF YOU ARE
SLAIN IN THE
WAY OF ALLAH
OR YOU DIE,
CERTAINLY
FORGIVENESS
FROM ALLAH
AND MERCY IS
BETTER THAN WHAT THEY AMASS [WHAT THOSE WHO STAY HOME FROM JIHAD RECEIVE — NO BOOTY AND NO PERKS IN HEAVEN]. [3.158] AND IF INDEED YOU DIE OR YOU ARE SLAIN,
CERTAINLY TO ALLAH SHALL YOU BE GATHERED TOGETHER.

SET 10 COUNT 29-31

K 3:165-167

WHAT! WHEN A MISFORTUNE
BEFELL YOU, AND
YOU HAD
CERTAINLY
AFFLICTED (THE
UNBELIEVERS)
WITH TWICE AS
WITH
JIHAD, YOU
BEGAN TO SAY:
WHENCE IS THIS?
SAY: IT IS FROM
YOURSELVES; SURELY ALLAH HAS POWER OVER ALL THINGS. [3.166] AND WHAT BEFELL YOU ON THE DAY WHEN THE TWO ARMIES MET (THE BATTLE OF UHUD) WAS WITH ALLAH'S
KNOWLEDGE, AND THAT HE MIGHT KNOW THE BELIEVERS. AND IT WAS SAID TO THEM: COME, FIGHT IN ALLAH'S WAY, OR
DEFEND YOURSELVES. THEY SAID: IF WE KNEW FIGHTING, WE WOULD CERTAINLY HAVE FOLLOWED YOU. THEY WERE ON THAT DAY MUCH NEARER TO UNBELIEF THAN
They say with their mouths what is not in their hearts, and Allah best knows what they conceal.
AND RECKON NOT THOSE WHO ARE KILLED IN ALLAH'S WAY AS DEAD; NAY, THEY ARE ALIVE (AND) ARE PROVIDED SUSTENANCE FROM THEIR LORD \[MEANING
THEY ARE ENJOYING THEIR 72 VIRGINS IN HEAVEN;
SET 12 COUNT 33+34
K 3:172-173
[3.172] (AS FOR) THOSE WHO RESPONDED
At the Battle of Uhud to the Call of Allah and the Apostle after a wound had fallen upon them, those among them who do good (to others) and guard
AGAINST EVIL

SHALL HAVE A GREAT REWARD. [3.173]

THOSE TO WHOM THE PEOPLE SAID:
SURELY MEN HAVE GATHERED AGAINST YOU [IN BATTLE], THEREFORE FEAR THEM, BUT THIS
INCREASED THEIR FAITH, AND THEY SAID:

ALLAH IS SUFFICIENT FOR US AND MOST EXCELLENT IS THE PROTECTOR.

K 3:195
So their Lord accepted their prayer: That I will not waste the work of a worker among you, whether male or female, the one of you being from the
OTHER; THEY, THEREFORE, WHO FLED AND WERE TURNED OUT OF THEIR HOMES AND PERSECUTED IN MY WAY AND WHO FOUGHT AND WERE SLAIN, I WILL MOST CERTAINLY
COVER THEIR EVIL DEEDS, AND I WILL MOST CERTAINLY MAKE THEM ENTER GARDENS BENEATH WHICH RIVERS FLOW; A REWARD FROM ALLAH, AND WITH ALLAH IS
Yet better

Reward.

Set 14

Count 36+37

K 4:071-072

[4.71]

O you who believe! Take your precaution,
THEN GO FORTH
IN DETACHMENTS
OR GO FORTH IN
A BODY [TO WAR]. [4.72]
AND SURELY
AMONG YOU IS
HE WHO WOULD
CERTAINLY
HANG BACK
FROM JIHAD! IF
THEN A
MISFORTUNE BEFALLS YOU HE
SAYS: SURELY ALLAH
CONFERRED A BENEFIT ON ME
THAT I WAS NOT PRESENT WITH
THEM [IN JIHAD].
Therefore let those fight in the way of Allah, who sell this world's life for the hereafter; and whoever fights in the way of
ALLAH, THEN BE HE SLAIN OR BE HE VICTORIOUS, WE SHALL GRANT HIM A MIGHTY REWARD. AND WHAT REASON HAVE YOU THAT YOU SHOULD NOT FIGHT IN THE WAY OF ALLAH
AND OF THE WEAK AMONG THE MEN AND THE WOMEN AND THE CHILDREN, (OF) THOSE WHO SAY: OUR LORD! CAUSE US TO GO FORTH FROM THIS TOWN, WHOSE PEOPLE ARE OPPRESSORS,
AND GIVE US FROM THEE A GUARDIAN AND GIVE US FROM THEE A HELPER. [4.76]

THOSE WHO BELIEVE FIGHT IN THE WAY OF ALLAH, AND THOSE WHO DISBELIEVE
FIGHT IN THE WAY OF THE SATAN. FIGHT THEREFORE AGAINST THE FRIENDS OF THE SATAN; SURELY THE STRATEGY OF THE SATAN IS WEAK. HAVE YOU NOT SEEN THOSE
TO WHOM IT WAS SAID: WITHHOLD YOUR HANDS, AND KEEP UP PRAYER AND PAY THE POOR-RATE; BUT WHEN FIGHTING IS PRESCRIBED FOR THEM, LO! A PARTY OF THEM FEAR
MEN AS THEY OUGHT TO HAVE FEARED ALLAH, OR (EVEN) WITH A GREATER FEAR, AND SAY: OUR LORD! WHY HAST THOU ORDAINED FIGHTING FOR US? WHEREFORE DIDST THOU NOT
Give us a delay to a near end? Say:
The provision of this world is short, and the hereafter is better for him who guards (against evil); and you shall
NOT BE WRONGED
THE HUSK OF A
DATE STONE.

SET 16
COUNT 42
K 4:084

FIGHT THEN IN
ALLAH'S WAY;
THIS IS NOT
IMPOSED ON YOU EXCEPT IN RELATION TO YOURSELF, AND ROUSE THE BELIEVERS TO ARDOR MAYBE ALLAH WILL RESTRAIN THE FIGHTING OF THOSE WHO
DISBELIEVE AND
ALLAH IS
STRONGEST IN
PROWESS AND
STRONGEST TO
GIVE AN
EXEMPLARY
PUNISHMENT.

SET 17
COUNT 43-45
K 4:089-091
They desire that you should disbelieve as they have disbelieved, so that you might be (all) alike; therefore take not from among them
FRIENDS UNTIL THEY FLY (THEIR HOMES) IN ALLAH'S WAY; BUT IF THEY TURN BACK [TO THEIR HOMES], THEN SEIZE THEM AND KILL THEM WHEREVER YOU FIND THEM,
TAKE NOT FROM AMONG THEM A FRIEND OR A HELPER. EXCEPT THOSE WHO REACH A PEOPLE BETWEEN WHOM AND YOU THERE IS AN ALLIANCE, OR WHO COME TO YOU,
THEIR HEARTS SHRINKING FROM FIGHTING YOU OR FIGHTING THEIR OWN PEOPLE; AND IF ALLAH HAD PLEASED, HE WOULD HAVE GIVEN THEM POWER OVER YOU,
SO THAT THEY SHOULD HAVE Fought YOU; THEREFORE IF THEY WITHDRAW FROM YOU AND DO NOT FIGHT YOU AND OFFER YOU PEACE, THEN ALLAH HAS NOT
Given you a way against them [Allah supposedly does not allow Muslims to fight people friendly to Muslims]. You will find others who
DESIRE THAT THEY SHOULD BE SAFE FROM YOU AND SECURE FROM THEIR OWN PEOPLE; AS OFTEN AS THEY ARE SENT BACK TO THE MISCHIEF THEY GET THROWN INTO IT
HEADLONG; THEREFORE IF THEY DO NOT WITHDRAW FROM YOU, AND (DO NOT) OFFER YOU PEACE AND RESTRAIN THEIR HANDS, THEN SEIZE THEM AND KILL THEM
WHEREVER YOU FIND THEM; AND AGAINST THESE WE HAVE GIVEN YOU A CLEAR AUTHORITY.
O YOU WHO BELIEVE! WHEN YOU GO TO WAR IN ALLAH'S WAY, MAKE INVESTIGATION, AND DO NOT SAY TO ANY ONE WHO OFFERS YOU PEACE: YOU ARE NOT A BELIEVER.
DO YOU SEEK
GOODS OF THIS
WORLD'S LIFE!

[MEANING THAT
MUSLIM OUGHT
NOT SAY
SOMEONE IS A
NON-MUSLIM JUST
TO PLUNDER HIM.]

BUT WITH ALLAH
THERE ARE
ABUNDANT GAINS; YOU TOO WERE SUCH BEFORE, THEN ALLAH CONFERRED A BENEFIT ON YOU; THEREFORE MAKE INVESTIGATION; SURELY ALLAH IS AWARE OF
WHAT YOU DO. THE HOLDERS BACK FROM AMONG THE BELIEVERS, NOT HAVING ANY INJURY, AND THOSE WHO STRIVE HARD [JIHAD] IN ALLAH'S WAY WITH THEIR
PROPERTY AND THEIR PERSONS ARE NOT EQUAL; ALLAH HAS MADE THE STRIVERS WITH THEIR PROPERTY AND THEIR PERSONS TO EXCEL THE HOLDERS BACK A
HIGH DEGREE, AND TO EACH CLASS ALLAH HAS PROMISED GOOD; AND ALLAH SHALL GRANT TO THE STRIVERS [I.E., JIHADIST] ABOVE THE HOLDERS
HOME TO FIGHT
IN JIHAD, HE
WILL FIND IN
THE EARTH MANY
A PLACE OF
REFUGE AND
ABUNDANT
RESOURCES, AND
WHOEVER GOES
FORTH FROM HIS
HOUSE FLYING
TO ALLAH AND HIS APOSTLE, AND THEN DEATH OVERTAKES HIM [IN JIHAD], HIS REWARD IS INDEED WITH ALLAH AND ALLAH IS FORGIVING, MERCIFUL. [4.101]
RODWELL: AND
WHEN YE GO
FORTH TO WAR
IN THE LAND, IT
SHALL BE NO
CRIME IN YOU
TO CUT SHORT
YOUR PRAYERS,
IF YE FEAR LEST
THE INFIDELS
COME UPON YOU;
VERILY, THE INFIDELS ARE YOUR UNDOUBTED ENEMIES! AND WHEN YOU ARE AMONG THEM AND KEEP UP THE PRAYER FOR THEM, LET A PARTY OF THEM STAND UP WITH
YOU, AND LET
THEM TAKE THEIR
ARMS; THEN WHEN
THEY HAVE
PROSTRATED
THEMSELVES LET
THEM GO TO YOUR
REAR, AND LET
ANOTHER PARTY
WHO HAVE NOT
PRAYED COME
FORWARD AND PRAY WITH YOU, AND LET THEM TAKE THEIR PRECAUTIONS AND THEIR ARMS; FOR THOSE WHO DISBELIEVE DESIRE THAT YOU MAY BE CARELESS OF YOUR ARMS
AND YOUR LUGGAGE, SO THAT THEY MAY THEN TURN UPON YOU WITH A SUDDEN UNITED ATTACK, AND THERE IS NO BLAME ON YOU, IF YOU ARE ANNOYED WITH RAIN OR IF YOU
ARE SICK, THAT YOU LAY DOWN YOUR ARMS, AND TAKE YOUR PRECAUTIONS; SURELY ALLAH HAS PREPARED A DISGRACEFUL CHASTISEMENT FOR THE UNBELIEVERS. [4.103]
KHALIFA: ONCE YOU COMPLETE YOUR CONTACT PRAYER (SALAT), YOU SHALL REMEMBER GOD WHILE STANDING, SITTING, OR LYING DOWN.

ONCE THE WAR IS
OVER, YOU SHALL OBSERVE THE CONTACT PRAYERS (SALAT); THE CONTACT PRAYERS (SALAT) ARE DECREED FOR THE BELIEVERS AT SPECIFIC TIMES. [4.104] AND BE NOT
WEAK HEARTED
IN PURSUIT OF
THE ENEMY; IF
YOU SUFFER
PAIN, THEN
SURELY THEY (TOO)
SUFFER PAIN AS
YOU SUFFER
PAIN, AND YOU
HOPE FROM
ALLAH WHAT
They do not hope; and Allah is Knowing, Wise.
If you have a victory in Jihad from Allah, they say, 'Were we not with you?' If the Disbelievers have a share of it, they say to them, 'Did we

...
NOT ON A
PREVIOUS
OCCASION GET
THE BETTER OF
YOU AND SAVE
YOU FROM THE
BELIEVERS?
ALLAH WILL
JUDGE BETWEEN
YOU ON THE DAY
OF
RESURRECTION; AND ALLAH WILL NOT GRANT THE DISBELIEVERS A WAY TO PREVAIL AGAINST THE BELIEVERS.
The punishment of those who wage war against Allah and His Apostle and strive to make mischief in the land is only this, that
THEY SHOULD BE MURDERED OR CRUCIFIED OR THEIR HANDS AND THEIR FEET SHOULD BE CUT OFF ON OPPOSITE SIDES OR THEY SHOULD BE IMPRISONED
AND YUSUF ALI HAVE "EXILED" RATHER THAN "IMPRISONED"; THIS SHALL BE AS A DISGRACE FOR THEM IN THIS WORLD, AND IN THE HEREAFTER THEY SHALL HAVE A
YOU WHO BELIEVE! BE CAREFUL OF YOUR DUTY TO
ALLAH AND SEEK MEANS OF NEARNESS TO HIM AND STRIVE HARD [AT JIHAD] IN HIS WAY THAT YOU MAY BE SUCCESSFUL.
CERTAINLY YOU WILL FIND THE MOST VIOLENT OF PEOPLE IN ENMITY FOR THOSE WHO BELIEVE (TO BE) THE JEWS [COMPARE "WHENEVER JEWS
KINDLE FIRE

FOR WAR, ALLAH [MUSLIMS] PUTS IT OUT” (K 005:064) AND THOSE WHO ARE POLYTHEISTS [WHILE THEY ARE CONVERTED TO ISLAM ON PAIN OF DEATH] …

SET 24
PICKTHALL: THEY ASK THEE (O MUHAMMAD) OF THE SPOILS OF WAR. SAY: THE SPOILS OF WAR BELONG TO ALLAH AND THE
MESSENGER, SO KEEP YOUR DUTY TO ALLAH, AND ADJUST THE MATTER OF YOUR DIFFERENCE, AND OBEY ALLAH AND HIS MESSENGER, IF YE ARE (TRUE) BELIEVERS.
EVEN AS YOUR LORD CAUSED YOU TO GO FORTH FROM YOUR HOUSE WITH THE TRUTH, THOUGH A PARTY
OF THE BELIEVERS WERE SURELY AVERSE;
ONE OF THE TWO (ENEMY) PARTIES, THAT IT SHOULD BE YOURS: YE WISHED THAT THE ONE UNARMED SHOULD BE YOURS, BUT ALLAH WILLED TO JUSTIFY THE TRUTH.
ACCORDING TO HIS WORDS AND TO CUT OFF THE ROOTS OF THE UNBELIEVERS;
WHEN YOU SOUGHT AID FROM YOUR LORD [AT THE BATTLE OF BADR], SO HE ANSWERED YOU: I WILL ASSIST YOU [IN JIHAD] WITH A THOUSAND OF THE ANGELS FOLLOWING ONE
AND ALLAH ONLY GAVE IT AS A GOOD NEWS AND THAT YOUR HEARTS MIGHT BE AT EASE THEREBY; AND VICTORY IS ONLY FROM ALLAH; SURELY
ALLAH IS MIGHTY, WISE.

WHEN YOUR LORD REVEALED TO THE ANGELS: I AM WITH YOU,
THEREFORE MAKE FIRM THOSE WHO BELIEVE. I WILL CAST TERROR INTO THE HEARTS OF THOSE WHO DISBELIEVE. THEREFORE STRIKE OFF THEIR HEADS AND STRIKE OFF...
EVERY FINGERTIP OF THEM.

SET 29
COUNT 63-65
K 8:015-017

[8.15] O YOU WHO BELIEVE! WHEN YOU MEET THOSE
WHO DISBELIEVE
MARCHING FOR
WAR, THEN TURN
NOT YOUR BACKS
TO THEM. [8.16] AND
WHENEVER SHALL
TURN HIS BACK
TO THEM ON THAT
DAY — UNLESS HE
TURN ASIDE FOR
THE SAKE OF
FIGHTING OR WITHDRAWS TO A COMPANY—
HE, INDEED, BECOMES DESERVING OF ALLAH'S WRATH,
AND HIS ABODE IS HELL; AND AN EVIL DESTINATION
SHALL IT BE SO 
YOU DID NOT SLAY THEM, BUT IT WAS ALLAH WHO SLEW THEM, 
AND YOU DID NOT SMITE WHEN YOU SMOTE (THE ENEMY), BUT IT WAS ALLAH WHO SMOTE
GETS THE CREDIT FOR JIHAD], AND THAT HE MIGHT CONFER UPON THE BELIEVERS A GOOD GIFT FROM HIMSELF; SURELY ALLAH IS HEARING, KNOWING.
SHAKIR: AND FIGHT WITH THEM UNTIL THERE IS NO MORE PERSECUTION AND RELIGION SHOULD BE ONLY FOR ALLAH; BUT
IF THEY DESIST, THEN SURELY ALLAH SEES WHAT THEY DO. [8.40] YUSUF ALI: IF THEY [UNBELIEVERS] REFUSE TO STOP FIGHTING, BE SURE THAT GOD IS YOUR PROTECTOR —
BEST TO PROTECT
AND THE BEST TO HELP. 
SHAKIR:
AND KNOW THAT
WHATEVER THING
YOU GAIN,
A FIFTH OF IT
IS FOR ALLAH
AND FOR THE
APOSTLE AND
FOR THE NEAR OF
KIN AND THE ORPHANS AND THE NEEDY AND THE WAYFARER, IF YOU BELIEVE IN ALLAH AND IN THAT WHICH WE REVEALED TO OUR SERVANT, ON THE DAY OF DISTINCTION,
THE DAY ON WHICH THE TWO PARTIES MET [IN A JIHAD VERSUS ANTI-JIHAD BATTLE]; AND ALLAH HAS POWER OVER ALL THINGS. [8.42] WHEN YOU WERE ON THE NEARER SIDE (OF}
THE VALLEY) AND
THEY WERE ON THE
FARTHEST SIDE,
WHILE THE
CARAVAN WAS
IN A LOWER
PLACE THAN YOU
[THE MAKKAN
CARAVAN THE
MUSLIMS ROBBED];
AND IF YOU
HAD MUTUALLY
MADE AN
APPOINTMENT,
YOU WOULD
CERTAINLY HAVE
BROKEN AWAY
FROM THE
APPOINTMENT,
BUT
—
I N ORDER
THAT ALLAH
MIGHT BRING
ABOUT A MATTER WHICH WAS TO BE DONE, THAT HE WHO WOULD PERISH MIGHT PERISH BY CLEAR PROOF [BRING SUCCESS TO MUSLIMS ENGAGED IN ROBBING A
CARAVAN NEAR BADR AGAINST ALL THE ODDS, AND HE WHO WOULD LIVE MIGHT LIVE BY CLEAR PROOF; AND MOST SURELY ALLAH IS HEARING, KNOWING; [8.43] WHEN
ALLAH SHOWED THEM [THE MAKKANS] TO YOU IN YOUR DREAM AS FEW [FIGHTERS]; AND IF HE HAD SHOWN THEM [THE MAKKANS] TO YOU AS MANY [FIGHTERS] YOU WOULD
CERTAINLY HAVE BECOME WEAK-HEARTED [I.E., HEARTS. SEE THE SIMILAR DISCUSSION IN K 002:249 ABOUT HOW A SMALLER ARMY CAN DEFEAT A LARGER ARMY] AND YOU WOULD
HAVE DISPUTED ABOUT THE MATTER, BUT ALLAH SAVED (YOU); SURELY HE IS THE KNOWER OF WHAT IS IN THE BREASTS. [8.44] AND WHEN HE SHOWED THEM TO YOU, WHEN YOU MET, AS
FEW [FIGHTERS]
AND HE MADE YOU TO APPEAR LITTLE [FEW FIGHTERS] IN THEIR EYES, IN ORDER THAT ALLAH MIGHT BRING ABOUT A MATTER WHICH
A JIHAD VERSUS
ANTI-JIHAD
BATTLE BROUGHT
ON BY
OVERCONFIDENCE IN EACH SIDE,
AND TO ALLAH
ARE ALL
AFFAIRS
RETURNED. [8.45] O YOU
WHO BELIEVE!

WHEN YOU MEET A
PARTY [IN
BATTLE], THEN BE
FIRM, AND
REMEMBER ALLAH
MUCH, THAT YOU
MAY BE
SUCCESSFUL. [8.46]

AND OBEY
ALLAH AND HIS
APOSTLE AND DO NOT QUARREL FOR THEN YOU WILL BE WEAK IN HEARTS AND YOUR POWER TO EXECUTE JIHAD WILL DEPART, AND BE PATIENT; SURELY
ALLAH IS WITH THE PATIENT. [8.47]
AND BE NOT LIKE THOSE [MAKKANS] WHO CAME FORTH FROM THEIR HOMES TO FIGHT MUSLIMS IN GREAT EXULTATION
AND TO BE SEEN OF MEN, AND (WHO) TURN AWAY FROM THE WAY OF ALLAH, AND ALLAH COMPREHENDS WHAT THEY DO. [8.48]

AND WHEN THE SATAN MADE THEIR WORKS
FAIR SEEMING TO THEM, AND SATAN SAID TO THE MAKKANS: NO ONE CAN OVERCOME YOU THIS DAY, AND SURELY I AM YOUR PROTECTOR: BUT WHEN THE TWO
SURELY I SEE WHAT YOU DO NOT SEE [ALLAH'S ANGELS], SURELY I FEAR ALLAH; AND ALLAH IS SEVERE IN REQUIRING (EVIL).
If thou come on them in the war, deal with them so as to strike fear in those behind them, that haply they may
REMEMBER.

KHALIFA: WHEN YOU ARE BETRAYED BY A GROUP OF PEOPLE, YOU SHALL MOBILIZE AGAINST THEM IN THE SAME MANNER. GOD
DOES NOT LOVE

SHAKIR: AND LET NOT THOSE WHO DISBELIEVE THINK THAT THEY SHALL COME IN FIRST; SURELY THEY WILL NOT ESCAPE. AND PREPARE
AGAINST THEM
WHAT FORCE YOU
CAN AND
HORSES TIED AT
THE FRONTIER, TO
FRIGHTEN
THEREBY THE
ENEMY OF ALLAH
AND YOUR ENEMY
AND OTHERS
BESIDES THEM,
WHOM YOU DO NOT KNOW (BUT) ALLAH KNOWS THEM; AND WHATSOEVER THING YOU WILL SPEND IN ALLAH'S WAY [FOR JIHAD], IT WILL BE PAID BACK TO YOU FULLY AND YOU
SHALL NOT BE DEALT WITH UNJUSTLY.

SET 32 COUNT 80-90 K 8:065-075

[8.65] O PROPHET! URGE THE BELIEVERS TO WAR; IF THERE
ARE TWENTY
PATIENT ONES
OF YOU THEY
SHALL OVERCOME
TWO HUNDRED,
AND IF THERE
ARE A HUNDRED
OF YOU THEY
SHALL OVERCOME
A THOUSAND OF
THOSE WHO
DISBELIEVE, BECAUSE THEY ARE A PEOPLE WHO DO NOT UNDERSTAND [IN OTHER WORDS, DO NOT UNDERSTAND TOTALITARIAN IDEOLOGIES LIKE ISLAM].
FOR THE PRESENT

ALLAH HAS

MADE LIGHT

YOUR BURDEN,

AND HE KNOWS

THAT THERE IS

WEAKNESS IN

YOU; SO IF THERE

ARE A HUNDRED

PATIENT ONES

OF YOU THEY
SHALL OVERCOME TWO HUNDRED, AND IF THERE ARE A THOUSAND THEY SHALL OVERCOME TWO THOUSAND BY ALLAH'S PERMISSION, AND ALLAH IS WITH THE
IT IS NOT FIT FOR A PROPHET THAT HE SHOULD TAKE CAPTIVES UNLESS HE HAS FOUGHT AND TRIUMPHED IN THE LAND; YOU DESIRE THE FRAIL GOODS [I.E., RANSOM MONEY]
OF THIS WORLD, WHILE ALLAH DESIRES (FOR YOU) THE HEREAFTER; AND ALLAH IS MIGHTY, WISE. [8.68]
OF K 008:067
FROM GOD,
A SEVERE
PENALTY WOULD
HAVE REACHED
YOU FOR THE
(RANSOM) THAT
YOU TOOK [OR
BETTER, “WOULD
HAVE TAKEN”]. [8.69] EAT
THEN OF THE
LAWFUL AND
GOOD (THINGS)
WHICH YOU HAVE
ACQUIRED IN
WAR [WAR SPOILS],
AND BE CAREFUL
OF (YOUR DUTY TO)
ALLAH; SURELY
ALLAH IS
FORGIVING,
MERCIFUL. [8.70] O
PROPHET! SAY TO
THOSE OF THE CAPTIVES [NON-MUSLIMS] WHO ARE IN YOUR HANDS: IF ALLAH KNOWS ANYTHING GOOD IN YOUR HEARTS, HE WILL GIVE TO YOU BETTER THAN
THAT WHICH HAS BEEN TAKEN AWAY FROM YOU [IN JIHAD] AND WILL FORGIVE YOU, AND ALLAH IS FORGIVING, MERCIFUL. [8.71] YUSUF ALI: BUT IF THEY HAVE TREATHEROUS
AGAINST THEE, (O APOSTLE!), THEY HAVE ALREADY BEEN IN TREASON AGAINST GOD, AND SO HATH HE [ALLAH] GIVEN (THEE) POWER OVER THEM.
AND GOD SO HE
WHO HATH (FULL)
KNOWLEDGE AND
WISDOM. YUSUF
ALI: THOSE WHO
BELIEVED, AND
ADOPTED EXILE,
AND FOUGHT FOR
THE FAITH, WITH
THEIR PROPERTY
AND THEIR
PERSONS, IN THE CAUSE OF GOD, AS WELL AS THOSE WHO GAVE (THEM) ASYLUM AND AID, - THESE ARE (ALL) FRIENDS AND PROTECTORS, ONE OF ANOTHER.

AS TO THOSE WHO BELIEVED BUT
CAME NOT INTO EXILE, YE [YOU] OWE NO DUTY OF PROTECTION TO THEM UNTIL THEY COME INTO EXILE; BUT IF THEY SEEK YOUR AID IN RELIGION, IT IS YOUR DUTY TO
HELP THEM, EXCEPT AGAINST A PEOPLE WITH WHOM YE HAVE A TREATY OF MUTUAL ALLIANCE. AND (REMEMBER) GOD SEETH ALL THAT YE DO. [8.73]

YUSUF ALI: THE
UNBELIEVERS ARE PROTECTORS, ONE OF ANOTHER: UNLESS YE DO THIS, (PROTECT EACH OTHER), THERE WOULD BE TUMULT AND OPPRESSION ON EARTH, AND GREAT MISCHIEF.
YUSUF ALI:
THOSE WHO
BELIEVE, AND
ADOPT EXILE,
AND FIGHT FOR
THE FAITH, IN
THE CAUSE OF
GOD AS WELL AS
THOSE WHO GIVE
(THEM) ASYLUM
AND AID, - THESE
ALL IN VERY TRUTH THE BELIEVERS: FOR THEM IS THE FORGIVENESS OF SINS AND A PROVISION MOST GENEROUS. 

YUSUF ALI: AND THOSE WHO ACCEPT FAITH
SUBSEQUENTLY, AND ADOPT EXILE, AND FIGHT FOR THE FAITH IN YOUR COMPANY, — THEY ARE OF YOU. BUT KINDRED BY BLOOD HAVE PRIOR RIGHTS AGAINST EACH
OTHER IN THE BOOK OF GOD.
VERILY GOD IS WELL ACQUAINTED WITH ALL THINGS.
SO WHEN THE SACRED MONTHS HAVE PASSED AWAY, THEN SLAY THE IDOLATERS WHEREVER YOU FIND THEM, AND TAKE THEM CAPTIVES AND BESIEGE THEM.
AND LIE IN WAIT FOR THEM IN EVERY AMBUSH, THEN IF THEY REPENT AND KEEP UP PRAYER AND PAY THE POOR-RATE, LEAVE THEIR WAY FREE TO THEM; SURELY ALLAH IS
FORGIVING,
MERCIFUL.

SET 34
COUNT 92-94
K 9:012-014

AND IF THEY
BREAK THEIR
OATHS AFTER
THEIR AGREEMENT
AND (OPENLY)
REVILE YOUR
RELIGION, THEN
FIGHT THE
LEADERS OF
UNBELIEF
—
SURELY THEIR
OATHS ARE
NOTHING
—
SO
THAT THEY MAY
DESIST. [9.13] WHAT!
WILL YOU NOT FIGHT A PEOPLE WHO BROKE THEIR OATHS AND AIMED AT THE EXPULSION OF THE APOSTLE, AND THEY ATTACKED YOU FIRST; DO YOU FEAR THEM? BUT
ALLAH IS MOST DESERVING THAT YOU SHOULD FEAR HIM, IF YOU ARE BELIEVERS. [9.14] FIGHT THEM, ALLAH WILL PUNISH THEM BY YOUR HANDS AND BRING
SET 35
COUNT 95
K 9:016
WHAT! DO YOU THINK THAT YOU WILL BE LEFT ALONE WHILE ALLAH HAS NOT YET KNOWN THOSE OF YOU WHO HAVE STRUGGLED HARD [JIHAD] AND HAVE NOT TAKEN
ANY ONE AS AN ADHERENT BESIDES ALLAH AND HIS APOSTLE AND THE BELIEVERS; AND ALLAH IS AWARE OF WHAT YOU DO.

SET 36 COUNT 96+97
What do you make (one who undertakes) the giving of drink to the pilgrims and the guarding of the sacred mosque like
HIM WHO BELIEVES IN ALLAH AND THE LATTER DAY AND STRIVES HARD IN ALLAH'S WAY [JIHAD]? THEY ARE NOT EQUAL WITH ALLAH; AND ALLAH DOES NOT
GUIDE THE UNJUST PEOPLE. 

THOSE WHO BELIEVED AND FLEED (THEIR HOMES), AND STROVE HARD [JIHAD] IN ALLAH'S WAY WITH THEIR PROPERTY AND
THEIR SOULS, ARE MUCH HIGHER IN RANK WITH ALLAH; AND THOSE ARE THEY WHO ARE THE ACHIEVERS (OF THEIR OBJECTS).
SAY: IF YOUR FATHERS AND YOUR SONS AND YOUR BRETHREN AND YOUR MATES AND YOUR KINSFOLK AND PROPERTY WHICH YOU HAVE ACQUIRED, AND
THE SLACKNESS OF TRADE WHICH YOU FEAR AND DWELLINGS WHICH YOU LIKE, ARE DEARER TO YOU THAN ALLAH AND HIS APOSTLE AND STRIVING IN HIS WAY [JIHAD]:,
THEN WAIT TILL ALLAH BRINGS ABOUT HIS COMMAND [TO GO ON JIHAD]: AND ALLAH DOES NOT GUIDE THE TRANSGRESSING PEOPLE. [9.25]

CERTAINLY ALLAH HELPED
YOU IN MANY BATTLEFIELDS AND ON THE DAY OF THE BATTLE OF HUNAIN, WHEN YOUR GREAT NUMBERS MADE YOU VAIN, BUT THEY AVAILED YOU NOTHING
AND THE EARTH BECAME STRAIT TO YOU NOTWITHSTANDING ITS SPACIOUSNESS, THEN YOU TURNED BACK RETREATING. [9.26] THEN ALLAH SENT DOWN HIS
TRANQUILITY UPON HIS APOSTLE AND UPON THE BELIEVERS, AND SENT DOWN HOSTS WHICH YOU DID NOT SEE, AND CHASTISED THOSE WHO DISBELIEVED
Muhammad gives credit to angels and Allah for the actions of jihadists, and that is the reward of the unbelievers.
FIGHT THOSE WHO DO NOT BELIEVE IN ALLAH, NOR IN THE LATTER DAY, NOR THEY PROHIBIT WHAT ALLAH AND HIS APOSTLE HAVE
PROHIBITED, NOR FOLLOW THE RELIGION OF TRUTH, OUT OF THOSE WHO HAVE BEEN GIVEN THE BOOK, UNTIL THEY PAY THE TAX IN ACKNOWLEDGMENT OF
SUPERIORITY
AND THEY ARE
IN A STATE OF
SUBJECTION.
SURELY THE
NUMBER OF
MONTHS WITH
ALLAH IS TWELVE
MONTHS IN
ALLAH'S
ORDINANCE
SINCE THE DAY
WHEN HE
CREATED THE
HEAVENS AND
THE EARTH, OF
THESE FOUR
BEING SACRED;
THAT IS THE
RIGHT
RECKONING;
THEREFORE BE
NOT UNJUST TO
YOURSELVES
REGARDING
THEM, AND FIGHT
THE POLYTHEISTS
ALL TOGETHER AS
THEY FIGHT YOU ALL TOGETHER; AND KNOW THAT ALLAH IS WITH THOSE WHO GUARD (AGAINST EVIL).
O YOU WHO BELIEVE! WHAT EXCUSE HAVE YOU THAT WHEN IT IS SAID TO YOU: GO FORTH IN ALLAH'S WAY [TO JIHAD], YOU SHOULD INCLINE
HEAVILY TO EARTH; ARE YOU CONTENTED WITH THIS WORLD'S LIFE INSTEAD OF THE HEREAFTER? BUT THE PROVISION OF THIS WORLD'S LIFE COMPARED WITH THE
HEREAFTER IS BUT LITTLE. IF YOU DO NOT GO FORTH TO GO ON JIHAD, HE WILL CHASTISE YOU WITH A PAINFUL CHASTISEMENT AND BRING IN YOUR PLACE A
PEOPLE OTHER THAN YOU TO GO ON JIHAD, AND YOU WILL DO HIM NO HARM; AND ALLAH HAS POWER OVER ALL THINGS.
GO FORTH LIGHTLY AND HEAVILY ARMED, AND STRIVE HARD IN ALLAH'S WAY [JIHAD] WITH YOUR PROPERTY
AND YOUR
PERSONS; THIS IS
BETTER FOR YOU,
IF YOU KNOW.

THEY DO NOT ASK
LEAVE OF YOU
WHO BELIEVE IN ALLAH AND THE LATTER DAY (TO STAY AWAY) FROM STRIVING HARD WITH THEIR PROPERTY AND THEIR PERSONS. ALLAH KNOWS THOSE WHO
THINGS? AND WE
AWAIT FOR YOU
THAT ALLAH
WILL AFFLICT
YOU WITH
PUNISHMENT
FROM HIMSELF
OR BY OUR
HANDS. SO WAIT;
WE TOO WILL
WAIT WITH YOU.
PROPHET!

STRIVE HARD AGAINST THE UNBELIEVERS AND THE HYPOCRITES
AND BE UNYIELDING TO THEM; AND THEIR ABODE IS HELL, AND EVIL IS THE DESTINATION.
THOSE WHO WERE LEFT BEHIND WERE GLAD ON ACCOUNT OF THEIR SITTING BEHIND ALLAH'S APOSTLE AND THEY WERE AVERSE FROM STRIVING ALLAH'S WAY.
JIHAD] WITH THEIR PROPERTY AND THEIR PERSONS, AND SAID: DO NOT GO [TO JIHAD] IN THE HEAT. SAY: THE FIRE OF HELL IS MUCH SEVERE IN HEAT.
AND THEN THEY ASK YOUR PERMISSION TO GO FORTH, SAY:

BY NO MEANS SHALL YOU EVER GO FORTH WITH ME AND BY NO MEANS SHALL YOU FIGHT AN ENEMY WITH ME
SURELY YOU CHOSE TO SIT THE FIRST TIME, THEREFORE SIT (NOW) WITH THOSE WHO REMAIN BEHIND.
AND WHENEVER A CHAPTER IS REVEALED, SAYING: BELIEVE IN ALLAH AND STRIVE HARD [IN JIHAD] ALONG WITH HIS APOSTLE, THOSE HAVING
AMPLENESS OF MEANS ASK PERMISSION OF YOU AND SAY: LEAVE US (BEHIND), THAT WE MAY BE WITH THOSE WHO SIT.
BUT THE APOSTLE AND THOSE WHO BELIEVE WITH HIM STRIVE HARD [IN JIHAD] WITH THEIR PROPERTY AND THEIR PERSONS; AND THESE IT IS WHO SHALL HAVE
THE GOOD THINGS AND THESE IT IS WHO SHALL BE SUCCESSFUL.
YUSUF ALI: NOR
(IS THERE BLAME)
ON THOSE WHO
CAME TO THEE TO
BE PROVIDED
WITH MOUNTS
[SADDLES ON
WHICH TO GO TO
WAR], AND WHEN
THOU SAID, 'I
CAN FIND NO
MOUNTS FOR YOU,
THEY TURNED
BACK, THEIR EYES
STREAMING WITH
TEARS OF GRIEF
THAT THEY HAD
NO RESOURCES
WHEREWITH TO
PROVIDE THE
EXPENSES [TO GO
ON JIHAD].
SURELY ALLAH HAS BOUGHT OF THE BELIEVERS THEIR PERSONS AND THEIR PROPERTY FOR
THAT THEY SHALL HAVE THE GARDEN; THEY FIGHT IN ALLAH'S WAY, SO THEY SLAY AND ARE SLAIN; A PROMISE WHICH IS BINDING ON HIM IN THE TAURAT AND THE
INJEEL AND THE
QURAN; AND
WHO IS MORE
FAITHFUL TO
HIS COVENANT
THENCE IN
THE PLEDGE
WHICH YOU HAVE
MADE; AND THAT
IS THE MIGHTY

ACHIEVEMENT.

SET 51

COUNT 115

K 9:120

YUSUF ALI: IT

WAS NOT

FITTING FOR

THE PEOPLE OF
MEDINA AND THE BEDOUIN ARABS OF THE NEIGHBORHOOD, TO REFUSE TO FOLLOW ALLAH'S MESSENGER, NOR TO PREFER THEIR OWN LIVES TO HIS: BECAUSE NOTHING COULD
THEY SUFFER OR
DO, BUT WAS
RECKONED TO
THEIR CREDIT AS
A DEED OF
RIGHTEOUSNESS,-
WHETHER THEY
SUFFERED THIRST,
OR FATIGUE, OR
HUNGER, IN THE
CAUSE OF ALLAH
WHILE ON A MARCH TO JIHAD, OR TROD PATHS TO RAISE THE IRE OF THE UNBELIEVERS, INVADE THEIR TERRITORY, OR RECEIVED ANY INJURY WHATEVER FROM
AN ENEMY DURING A JIHAD BATTLE: FOR ALLAH SUFFERS NOT THE REWARD TO BE LOST OF THOSE WHO DO GOOD;
AND THE BELIEVERS SHOULD NOT ALL GO OUT TO FIGHT. OF EVERY TROOP OF THEM, A PARTY ONLY SHOULD GO FORTH, THAT THEY WHO ARE LEFT
BEHIND MAY GAIN KNOWLEDGE IN RELIGION, AND THAT THEY MAY WARN THEIR FOLK WHEN THEY RETURN TO THEM, SO THAT THEY MAY BEWARE. [9.123] O YOU WHO BELIEVE!
FIGHT THOSE OF THE UNBELIEVERS WHO ARE NEAR TO YOU AND LET THEM FIND IN YOU HARDNESS; AND KNOW THAT ALLAH IS WITH THOSE WHO GUARD (AGAINST EVIL).
YUSUF ALI: BUT
VERILY THY LORD,- TO THOSE WHO LEAVE THEIR HOMES AFTER TRIALS AND
PERSECUTIONS,- AND WHO THEREAFTER STRIVE AND FIGHT FOR THE FAITH AND PATIENTLY PERSEVERE,- THY LORD, AFTER ALL THIS IS OFT-
FORGIVING, MOST MERCIFUL.

PERMISSION (TO FIGHT) IS GIVEN TO THOSE UPON WHOM WAR IS
MADE BECAUSE THEY ARE OPPRESSED, AND MOST SURELY ALLAH IS WELL ABLE TO ASSIST THEM;
SHER ALI: AND THOSE WHO LEAVE THEIR HOMES FOR THE CAUSE OF ALLAH, AND ARE THEN SLAIN OR DIE, ALLAH WILL, SURELY, PROVIDE FOR THEM A GOODLY
AND,
SURELY, ALLAH IS THE BEST OF PROVIDERS.
AND STRIVE HARD [IN JIHAD]
IN (THE WAY OF) ALLAH, (SUCH) A STRIVING A IS DUE TO HIM; HE HAS CHOSEN YOU AND HAS NOT LAID UPON YOU A HARDSHIP IN RELIGION; THE FAITH OF YOUR FATHER
IBRAHIM; HE NAMED YOU MUSLIMS BEFORE AND IN THIS, THAT THE MESSENGER MAY BE A BEARER OF WITNESS TO YOU, AND YOU MAY BE BEARERS OF WITNESS TO THE
PEOPLE; THEREFORE KEEP UP PRAYER AND PAY THE POOR-RATE AND HOLD FAST BY ALLAH; HE IS YOUR GUARDIAN; HOW EXCELLENT THE GUARDIAN AND
HOW EXCELLENT
THE HELPER!
SET 57
COUNT 122
K 24:053
AND THEY SWEAR
BY ALLAH WITH
THE MOST
ENERGETIC OF
THEIR OATHS

THAT IF YOU
COMMAND THEM
THEY WOULD
CERTAINLY GO
FORTH \[TO JIHAD
(SEE K 024:055)\]. SAY: SWEAR
NOT;
REASONABLE
OBEDIENCE (IS
DESIRED); SURELY
Allah is aware of what you do.
WHO BELIEVE
AND DO GOOD
THAT HE WILL
MOST CERTAINLY
MAKE THEM
RULERS IN THE
EARTH [AS A
REWARD FOR
GOING ON
JIHAD (SEE K 024:053)] AS
HE MADE RULERS
THOSE BEFORE
THEM, AND THAT
HE WILL MOST
CERTAINLY
ESTABLISH FOR
THEM THEIR
RELIGION
WHICH HE HAS
CHOSEN FOR
THEM, AND THAT
HE WILL MOST
CERTAINLY, AFTER THEIR FEAR, GIVE THEM SECURITY IN EXCHANGE; THEY SHALL SERVE ME, NOT ASSOCIATING AUGHT WITH ME; AND WHOEVER IS UNGRATEFUL
AFTER THIS, THESE
IT IS WHO ARE
THE
TRANSGRESSORS.

PALMER: SO OBEY
NOT THE
UNBELIEVERS
AND FIGHT
STRENUOUSLY
WITH THEM IN
MANY A
STRENUOUS FIGHT.
SET 60
COUNT 125
K 29:006
AND WHOEVER STRIVES HARD [IN JIHAD], HE STRIVES ONLY FOR HIS OWN SOUL; MOST SURELY ALLAH IS SELF-SUFFICIENT, ABOVE (NEED OF) THE WORLDS.
AND (AS FOR) THOSE WHO STRIVE HARD [IN JIHAD] FOR US, WE WILL MOST CERTAINLY GUIDE THEM IN OUR WAYS; AND ALLAH IS MOST
SURELY WITH THE DOERS OF GOOD.

AND VERILY THEY HAD ALREADY SWORN
ALLAH KNOWS

INDEED THOSE AMONG YOU WHO HINDER OTHERS AND THOSE WHO SAY TO THEIR BRETHREN: COME TO US; AND THEY COME NOT TO THE
FIGHT [JIHAD]

BUT A LITTLE,

SET 64

COUNT 129

K 33:020

THEY THINK THE

ALLIES ARE NOT

GONE, AND IF

THE ALLIES
SHOULD COME AGAIN THEY
WOULD FAIN GLADLY BE IN THE DESERTS WITH THE DESERT
ARABS ASKING FOR NEWS ABOUT YOU, AND IF THEY WERE AMONG YOU THEY
WOULD NOT FIGHT SAVE A LITTLE [IN JIHAD].
ARE MEN WHO ARE TRUE TO THAT WHICH THEY COVENANTED WITH ALLAH. SOME OF THEM HAVE PAID THEIR VOW BY DEATH (IN BATTLE), AND SOME OF THEM
STILL ARE WAITING; AND THEY HAVE NOT ALTERED IN THE LEAST.
AND ALLAH TURNED BACK THE UNBELIEVERS IN THEIR RAGE; THEY DID NOT OBTAIN ANY ADVANTAGE, AND ALLAH SUFFICED THE BELIEVERS IN FIGHTING; AND
ALLAH IS STRONG, MIGHTY. AND HE DROVE DOWN THOSE OF THE FOLLOWERS OF THE BOOK WHO BACKED THEM FROM THEIR FORTRESSES AND HE CAST AWE INTO THEIR
HEARTS; SOME [JEWS] YOU KILLED AND YOU TOOK CAPTIVE ANOTHER PART. [33.27]

AND HE MADE YOU HEIRS TO THEIR [JEWISH] LAND AND THEIR DWELLINGS AND
THEIR PROPERTY,
AND (TO) A LAND
WHICH YOU HAVE
NOT YET
TRODDEN, AND
ALLAH HAS
POWER OVER ALL
THINGS.
O PROPHET!
SURELY WE HAVE
MADE LAWFUL TO
YOU YOUR WIVES
WHOM YOU HAVE
GIVEN THEIR
DOWRIES, AND
THOSE [CAPTIVE
WOMEN] WHOM
YOUR RIGHT
HAND POSSESSES
OUT OF THOSE
WHOM ALLAH
HAS GIVEN TO
YOU AS
PRISONERS OF
WAR, AND THE
DAUGHTERS OF
YOUR PATERNAL
UNCLES AND THE
DAUGHTERS OF
YOUR PATERNAL AUNTS, AND THE DAUGHTERS OF YOUR MATERNAL UNCLEs AND THE DAUGHTERS OF YOUR MATERNAL AUNTS WHO FLED WITH YOU; AND A BELIEVING WOMAN IF SHE
GAVE HERSELF TO THE PROPHET, IF THE PROPHET DESIRED TO MARRY HER—SPECIALY FOR YOU, NOT FOR THE (REST OF) BELIEVERS; WE KNOW WHAT WE HAVE ORDAINED.
FOR THEM CONCERNING THEIR WIVES AND THOSE WHOM THEIR RIGHT HANDS POSSESS IN ORDER THAT NO BLAME MAY ATTACH TO YOU; AND ALLAH IS
FORGIVING,
MERCIFUL.

SET 68
COUNT 135
K 42:039

SALE:

AND WHO,
WHEN AN
INJURY IS DONE
THEM, AVENGE THEMSELVES...

SO WHEN YOU MEET IN BATTLE THOSE WHO DISBELIEVE, THEN
SMITE THE NECKS
UNTIL YOU HAVE OVERCOME THEM, THEN MAKE (THEM) PRISONERS, AND AFTERWARDS EITHER SET THEM FREE AS A FAVOR OR LET THEM RANSOM
UNTIL THE WAR TERMINATES. THAT SHALL BE SO; AND IF ALLAH HAD PLEASED HE WOULD CERTAINLY HAVE EXACTED WHAT IS DUE FROM THEM, BUT THAT HE
MAY TRY SOME OF YOU BY MEANS OF OTHERS; AND (AS FOR) THOSE WHO ARE SLAIN IN THE WAY OF ALLAH, HE WILL BY NO MEANS ALLOW THEIR DEEDS TO PERISH.
AND THOSE WHO BELIEVE SAY: WHY HAS NOT A CHAPTER BEEN REVEALED? BUT WHEN A DECISIVE CHAPTER IS
REVEALED, AND
FIGHTING
[ALLUSION TO
JIHAD] IS
MENTIONED
THEREIN YOU SEE
THOSE IN WHOSE
HEARTS IS A
DISEASE LOOK TO
YOU WITH THE
LOOK OF ONE
FAINTING BECAUSE OF DEATH. WOE TO THEM THEN!

RODWELL: BE NOT FAINTHEARTED
THEN; AND
INVITE NOT THE
INFIDELS TO
PEACE WHEN YE
HAVE THE UPPER
HAND: FOR GOD
IS WITH YOU,
AND WILL NOT
DEFRAUD YOU OF
THE RECOMPENSE
OF YOUR WORKS.
Those who were left behind will say, when ye set forth to capture booty:
LET US GO WITH YOU. THEY FAIN WOULD CHANGE THE VERDICT OF ALLAH. SAY (UNTO THEM, O MUHAMMAD): YE SHALL NOT GO WITH US. THUS HATH ALLAH SAID
BEFOREHAND.

THEN THEY WILL SAY: YE ARE ENVIOUS OF US.
NAY, BUT THEY UNDERSTAND NOT, SAVE A LITTLE.
WERE LEFT
BEHIND: YOU
SHALL SOON BE
INVITED (TO
FIGHT) AGAINST
A PEOPLE
POSSESSING
MIGHTY PROWESS;
YOU WILL FIGHT
AGAINST THEM
UNTIL THEY
SUBMIT; THEN IF YOU OBEY, ALLAH WILL GRANT YOU A GOOD REWARD

[BOOTY]; AND IF YOU TURN BACK AS YOU TURNED BACK BEFORE, HE WILL PUNISH YOU WITH A PAINFUL
THERE IS NO BLAME FOR THE BLIND, NOR IS THERE BLAME FOR THE LAME, NOR IS THERE BLAME FOR THE SICK (THAT THEY GO NOT FORTH TO WAR).
AND WHOSO OBEYETH ALLAH AND HIS MESSENGER [BY GOING ON JIHAD], HE WILL MAKE HIM ENTER GARDENS UNDERNEATH WHICH RIVERS FLOW; AND
WHOSO TURNETH BACK FROM JIHAD, HIM WILL HE PUNISH WITH A PAINFUL DOOM. CERTAINLY ALLAH WAS WELL PLEASED WITH THE BELIEVERS WHEN THEY SWORE
Alleluia to you under the tree, and he knew what was in their hearts, so he sent down tranquility on them and rewarded them with a near victory, and
MUCH BOOTY
THAT THEY WILL
CAPTURE. ALLAH
IS EVER MIGHTY,
WISE. ALLAH
PROMISED YOU
MANY
ACQUISITIONS
WHICH YOU
WILL TAKE, THEN
HE HASTENED ON
THIS ONE FOR YOU AND HELD BACK THE HANDS OF MEN FROM YOU, AND THAT IT MAY BE A SIGN FOR THE BELIEVERS AND THAT HE MAY GUIDE YOU ON A RIGHT PATH.
SALE: AND 
ALSO PROMISETH 
YOU 
SPOILS, WHICH 
YE HAVE NOT 
YET 
BEEN ABLE 
TO 
TAKE: BUT NOW 
HATH GOD 
ENCOMPASSED 
THEM 
FOR YOU; 
AND GOD IS
ALMIGHTY. IF THOSE WHO DISBELIEVE FIGHT WITH YOU, THEY WOULD CERTAINLY TURN (THEIR) BACKS, THEN THEY WOULD NOT FIND ANY PROTECTOR OR A HELPER. SUCH [I.E.,
IN ALLAH'S COURSE. AND HE IT IS WHO HELD BACK THEIR HANDS FROM YOU AND YOUR HANDS FROM THEM IN JIHAD IN THE VALLEY OF MECCA AFTER HE
HAD GIVEN YOU VICTORY OVER THEM; AND ALLAH IS SEEING WHAT YOU DO.
SALE: VERILY THE TRUE BELIEVERS ARE THOSE ONLY WHO BELIEVE IN GOD AND HIS APOSTLE, AND AFTERWARDS DOUBT NOT; AND WHO EMPLOY THEIR SUBSTANCE AND THEIR
PERSONS IN THE DEFENSE OF GOD'S TRUE RELIGION: THESE ARE THEY WHO SPEAK SINCERELY.
He it is who caused those who disbelieved of the followers of the Book to go forth from their homes at the first banishment.
YOU DID NOT THINK THAT THEY WOULD GO FORTH, WHILE THEY WERE CERTAIN THAT THEIR FORTRESSES WOULD DEFEND THEM AGAINST ALLAH; BUT ALLAH CAME TO THEM WHENCE
THEY DID NOT EXPECT, AND CAST TERROR INTO THEIR HEARTS; THEY DEMOLISHED THEIR HOUSES WITH THEIR OWN HANDS AND THE HANDS OF THE BELIEVERS [I.E.
MUSLIMS DEMOLISHED JEWISH HOMES; THEREFORE TAKE A LESSON, O YOU WHO HAVE EYES!

K 59:5-8
WHATSOEVER PALM-TREES YOU CUT — CUT DOWN OR LEFT STANDING ON THEIR ROOTS [DURING A JIHAD SIEGE OF THE JEWS AT MADINA], IT WAS
BY ALLAH'S LEAVE, IN ORDER THAT HE MIGHT CONFOUND THE EVIL-LIVERS [JEWS]. [59.6] AND THAT WHICH ALLAH GAVE AS SPOIL UNTO HIS MESSENGER FROM THEM, YOU URGED...
WHICH ALLAH GIVES AS [WAR] SPOIL UNTO HIS MESSENGER FROM THE PEOPLE OF THE TOWNSHIPS [JEWS], IT IS FOR ALLAH AND HIS MESSENGER AND FOR THE NEAR OF KIN AND THE
MESSENGER GIVES YOU, TAKE IT. AND WHATSOEVER HE FORBIDS, ABSTAIN (FROM IT). AND KEEP YOUR DUTY TO ALLAH. LO! ALLAH IS STERN IN REPRISAL. [59.8] AND (IT IS) FOR
THE POOR
FUGITIVES WHO
HAVE BEEN
DRIVEN OUT
FROM THEIR
HOMES AND
THEIR
BELONGINGS,
WHO SEEK BOUNTY
[WAR SPOILS]
FROM ALLAH
YOU IN A BODY
SAVE IN FORTIFIED TOWNS OR FROM BEHIND WALLS; THEIR FIGHTING BETWEEN THEM IS SEVERE, YOU MAY THINK THEM AS ONE BODY, AND THEIR HEARTS
ARE DISUNITED;
THAT IS BECAUSE
THEY ARE A
PEOPLE WHO
HAVE NO SENSE.
ALLAH ONLY
FORBIDS YOU
RESPECTING
THOSE WHO MADE
WAR UPON YOU
ON ACCOUNT OF
(YOUR) RELIGION
(I.E., NO
FRATERNIZING
WITH THE ENEMY),
AND DROVE YOU
FORTH FROM YOUR HOMES AND BACKED UP (OTHERS) IN YOUR EXPULSION, THAT YOU MAKE FRIENDS WITH THEM, AND WHOEVER MAKES FRIENDS WITH
THEM, THESE ARE THE UNJUST.

SURELY ALLAH LOVES THOSE WHO FIGHT IN HIS WAY IN RANKS
AS IF THEY WERE
A FIRM AND
COMPACT WALL.
YOU SHALL
BELIEVE IN
ALLAH AND HIS
APOSTLE, AND STRUGGLE HARD IN ALLAH'S WAY [JIHAD] WITH YOUR PROPERTY AND YOUR LIVES; THAT IS BETTER FOR YOU, DID YOU BUT KNOW!
AND YET ANOTHER (BLESSING) THAT YOU LOVE: HELP FROM ALLAH AND A VICTORY [IN JIHAD] NEAR AT HAND; AND
GIVE GOOD NEWS
TO THE BELIEVERS.

SET 81
COUNT 160
K 63:004

AND WHEN YOU
SEE THEM, THEIR
PERSONS WILL
PLEASE YOU,

A
IF THEY SPEAK,
YOU WILL
LISTEN TO THEIR
SPEECH; THEY ARE
AS IF THEY WERE
BIG PIECES OF
WOOD CLAD
WITH GARMENTS;
THEY THINK
EVERY CRY TO BE
AGAINST THEM.
THEY ARE THE ENEMY, THEREFORE BEWARE OF THEM; MAY ALLAH DESTROY THEM, WHENCE ARE THEY TURNED BACK? [THIS VERSE SPEAKS OF INTERNECINE JIHAD AGAINST
O YOU WHO BELIEVE! SURELY FROM AMONG
YOUR WIVES AND YOUR CHILDREN THERE IS AN ENEMY TO YOU; THEREFORE BEWARE OF THEM [COLLABORATORS WITH THE ENEMY, ESPECIALLY IF THE WOMEN WERE ONCE WAR
AND IF YOU PARDON AND FORBEAR AND FORGIVE, THEN SURELY ALLAH IS FORGIVING, MERCIFUL.
O PROPHET!
STRIVE HARD AGAINST THE UNBELIEVERS AND THE HYPOCRITES, AND BE HARD AGAINST THEM; AND THEIR ABODE IS HELL;
AND EVIL IS THE RESORT.
SURELY YOUR LORD KNOWS THAT YOU PASS IN PRAYER.
NEARLY TWO-THIRDS OF THE NIGHT, AND (SOMETIMES) HALF OF IT, AND (SOMETIMES) A THIRD OF IT, AND (ALSO) A PARTY OF THOSE WITH YOU; AND ALLAH MEASURES
The Night and the Day. He knows that you are not able to do it, so He has turned to you mercifully, therefore read what is easy of the Qur'an. He knows that
THERE MUST BE AMONG YOU SICK, AND OTHERS WHO TRAVEL IN THE LAND SEEKING OF THE BOUNTY OF ALLAH, AND OTHERS WHO FIGHT IN ALLAH'S WAY, THEREFORE READ
AS MUCH OF IT AS IS EASY (TO YOU), AND KEEP UP PRAYER AND PAY THE POOR-RATE AND OFFER TO ALLAH A GOODLY GIFT, AND WHATEVER OF GOOD YOU SEND ON
BEFOREHAND
FOR YOURSELVES,
YOU WILL FIND
IT WITH ALLAH;
THAT IS BEST
AND GREATEST
IN REWARD; AND
ASK FORGIVENESS
OF ALLAH;
SURELY ALLAH
IS FORGIVING, MERCIFUL.

AND THEY [MUSLIMS] GIVE FOOD OUT OF LOVE FOR HIM.
ALLAH TO THE POOR AND THE ORPHAN AND THE CAPTIVE...